

Journal of the Dutch Burgher Union of Ceylon.



"Eendracht maakt Macht"

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Contributions are invited from members on subjects calculated to be of interest to the Union. MSS. must be written on one side of the paper only and must reach the Editor at least a fortnight before the date of publication of the Journal.

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THE
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VOL. I.

BY

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MEMORIES, GRAVE AND GAY

BY SEPTUAGENARIAN.

(Continued from our last issue)

I was married at Paul's Church, Kandy, by the Rev. E. A. Copleston, (who later became Bishop of Colombo), a month before my twentieth birthday. The shadow of a recent bereavement in the family entailed a quiet wedding, and it was attended only by relatives and a few intimate friends. My two sisters were my bridesmaids, and my husband's brother was bestman. The wedding ceremony was at 2 p.m., which was the customary hour at that time for an afternoon wedding. After an informal reception at my parents' house, we left to begin our new life together in our future home in Matale. There was no honeymoon tour, or the taking of wedding groups, which is the vogue at the present day, because we wanted everything to be as simple as possible. It was happiness enough to be married at last, after a long engagement.

Almost before I had quite settled down and got accustomed to the new life, within a couple of months my husband was transferred to a station down South, on the sea coast. I had my first experience of packing wedding gifts and household goods, with the assistance of my mother and aunts. On reaching the new home which was in a newly built and larger bungalow, I was pleasantly occupied arranging and re-arranging my Lares and Penates. My husband was as fond of reading as I am, and he introduced me to new authors in the world of books: Thomas Hardy, J. M. Barrie, and Jerome K. Jerome. Favourite magazines in the house were *The Review of Reviews*, edited by W. T. Stead, *The Idler*, whose editor was Jerome K. Jerome, also *The Strand* and *The Windsor*. We led a very quiet life because the nearest town was a few miles away, and we had no neighbours. Our only recreations were reading and taking long walks together. At intervals a visit of a few days to my husband's parents in Colombo, broke the monotony, when we looked up our friends, did any necessary shopping &c. We also took the opportunity of attending Divine Worship at Wolvendaal, my husband's people being Presbyterians. There used to be a fairly good congregation in the old church, at that time: Rev. Lindsay was the *padre* and there was a good choir, Miss Julia Elders being the organist.

Within a year my eldest child was born, a girl. I was young and inexperienced, and owing to some miscalculation the child was not expected for a couple of months more. When I got ill, suddenly, in the small hours of the morning, I was frightened and dismayed. My husband rushed to the nearest town in a hackery! no other conveyance being available, and returned after a time which seemed interminable, with the D.M.O. After a brief examination he confirmed our fears, and set about helping us to prepare for a birth in a few hours. This doctor proved to be the kindest and best of friends, and helped a couple of frightened young people through the worst time of their lives. In a few hours the child was born, and sometime later my mother, who had been wired for, arrived with a nurse and baby linen. So all was well because it ended well, thanks to the good doctor, whom I always gratefully remember. My mother stayed with me a month and tried to initiate me into the difficulties of caring for a young baby. I was timid and when she left me I thought it cruel of her, not considering that she had her own home, and a large household who had first claim on her. Anyway my fears were successfully overcome and everything went smoothly until six months later when my baby got seriously ill. Our kind doctor again came to the rescue and tided us over this trouble, having spent the night with us, and remaining until the child was out of danger.

Two years went by, and my husband was again moved to another station, but to my great relief we were still fairly close to our doctor, whom I looked upon in my inexperience as "guide, philosopher and friend." He was such a kind genial soul, ever ready to help us. In the new home, which was smaller than the one we left, we had a large garden which was a source of great pleasure to me. Within a few months my husband bought me a piano, because he knew how I loved music and how much I missed the old piano I had left behind in my father's house. Life now seemed complete, with my husband, my baby and music. After some time clouds began to gather when the baby, now two years of age, came in for dysentery. Weeks of anxiety followed and at last our good doctor advised us to take the child to Colombo, where medical attention would be closer at hand. I was obliged to remain there with the child, about six weeks, until she was really on the road to complete recovery. We were at this station for over two years, when we were again moved to a place in the Galle district. Here we had a very comfortable bungalow, a nice garden, and the additional attraction of a tennis court. We were too far from the nearest town to permit friends to join us frequently for tennis, and we found it rather monotonous playing singles with each other evening after evening. My sisters paid us occasional visits, and then our games of tennis were more interesting. Towards the close of our stay in this station my eldest son was born. It amazes me when I realize what dangers I went through, in blissful ignorance, with only a Sinhalese midwife to attend on me. My mother was also with me and I made a rapid recovery. The child was baptized by the Rev. George Francke, in the old Dutch Presbyterian Church in Galle. As soon as I was strong enough to travel, my husband sent me and the baby to recuperate in Hatton.

After a stay of about a month we returned, glad to be at home again. Once more, in about six months, we were called upon to move, and this time it was to a place some miles away from Kandy. We found the bungalow in this place very small as compared with the one we had just vacated. My husband had some improvements made and an additional room built, when in six months we were sent to Hatton. We enjoyed the cooler climate and the novelty of life in a hill station. Here, after a few months my third child was born, another girl, who was baptized in the Wesleyan Church, adjoining the Adam's Peak Hotel. Everything went well with us, until, quite suddenly, the baby was taken seriously ill, followed a few days later by my husband. Here I was faced with the first big trouble of my married life. Both were very ill, and I was distracted trying to attend to both patients, while my little boy, then only two years of age, constantly claimed my attention. The whole world seemed dark and gloomy, the rain fell in torrents, sleepless nights followed, with the anxiety of each day relieved only by the doctor's visits. As neither patient showed signs of improvement, after ten days the doctor advised me to take them down to Colombo. My parents came to the rescue and took the two older children off my hands, so with a heavy heart I left, one rainy morning, for Colombo, with two patients and only the baby's ayah to help me. After a wearisome journey, at length we reached our destination. All the burdens on my shoulders were considerably lightened once we reached the house of my husband's parents. Here we were surrounded by the utmost kindness and attention, which made the past ten days seem like some dreadful nightmare.

My husband rapidly improved, and within a few days recovered completely, but the baby's condition continued to cause anxiety. After slight improvements and many setbacks, within three months that frail life flickered out, and we lost her at the age of 11 months. It was a great sorrow. Before we could get back to our home in Hatton, we were again transferred to the Gampola-Nawalapitiya district. I was glad that I had not to re-visit the house where I had spent to many agonized hours; my husband went up to Hatton and saw to the packing and transport of our household goods, and then took me to the new station, where our children joined us. My little boy had forgotten me completely and was now greatly attached to his grand-mother. She remained with us a short time, until she was sure the child would not miss her. Children's memories are short, and it is longer amazing how quickly they adapt themselves to changing circumstances. We liked the new place, though it was lonely, as there were no neighbours for miles, our only visitor being the doctor of that district, who dropped in to see us whenever he chanced to come that way.

About a year later we went to Colombo to spend Christmas with my husband's parents. After a pleasant holiday we returned home to find my little boy coming in for measles. This went the round of the family in spite of intensive precautions taken to prevent infection, and it was nearly two months before we had a clean bill of health. To add to our troubles, a month later I came in for dysentery, and I had barely recovered from it when my fourth child, another boy, was born. My mother again came to help me and I had a good nurse and doctor.

When my baby was about five months old we had to move again. My husband was not keeping well and his doctor advised a dryer climate, so, with regret, we left our comfortable bungalow and beautiful rose-garden, and had our first experience, since we married, of life in Colombo. We appreciated having more of social life, and also the opportunity to send our two elder children to school, but we were disconcerted to find the bungalow we had to occupy very small indeed. Within a year this difficulty was overcome by the addition of two extra rooms. Another son was born 18 months later, and I found my hands quite full. However, we managed to see a good deal of the lighter side of life. I remember going to dances occasionally, concerts, weddings and many similar social events. After I married I had my first experience of theatres and musical comedies, my husband being very fond of these, and he introduced me to a new world. "The Gaiety Girl", "The Cingalee", "The Geisha" are unforgettable memories, also the various shows put on by the C.A.D.C., those I can recall being "Alonzo the Brave" and "Floradora".

We remained in Colombo five years, during the close of which our family was increased by the birth of another girl, and then we were transferred to Nannoya. The two years we spent there were difficult ones. Our eldest girl and boy had to be left in Colombo with relatives, to continue their schooling. Life seemed harder, house-keeping more troublesome, and servants more trying. It was great joy when, at the end of two years the news came that we were to go to Peradeniya, where I had spent the happy years of my girlhood. It was delightful to see the familiar scenes again, and re-live the old days. Here we were allowed to remain eight years, days of sunshine and shadow. Here we saw our children growing up and becoming more companionable. We were able to send the older ones to schools in Kandy, so there was no longer the necessity of keeping them in Colombo. As I look back life seemed to have flowed along smoothly during this period. The big shadows were when I lost my mother, after we went to Peradeniya, just as I was hoping to shortly have her on a visit to the old place again, and a year later when I lost a sister. A couple of years after, my father also passed away. It was sad to have the old links breaking one by one. The sunny spots were when our girl and boy did well at their respective schools, and I had the proud pleasure of seeing them carrying away many prizes. I was always too busy to feel life dull, and the companionship of the children infused interest and brightness. During this period my youngest son was born.

In 1914 the whole world was startled and shocked by the outbreak of World War I. Its repercussions affected our little island of Ceylon to some extent. Everyone was deeply moved when the first Ceylon Contingent to participate in the war, the C.P.R.C., left these shores. The boys of Trinity College, Kandy, came all the way to Peradeniya Junction, to see the train, carrying the C.P.R.C. men, going past, and gave them rousing cheers. A year or so later some of these boys, as well as boys from Kingswood College, found their way to England to enlist in various regiments, and within a few months many of them made the supreme sacrifice. I was so thankful, at the time, that my own son was too young to go.

In 1915 troublous times were experienced in Ceylon over the Riots between Sinhalese and Moslems. It started in Kandy. Moslem shops were set fire to, and all their goods were flung into the streets and made into huge bonfires. The conflagration spread to the neighbouring towns and villages, and resulted in much unrest and misery. An Indian regiment, stationed at that time in Ceylon, was called out to restore order, and martial law was enforced. I will not dwell on this distressful time, because it has already been described by others more competent to do it than I.

Shortly after these events, as my husband's eyesight was giving him trouble, he retired from active service. We left Peradeniya with regret and went to stay in Colombo. Hard times followed; it was difficult to make ends meet. After a year of struggle the children tried to help by taking up minor jobs that enabled them to be self-supporting. The war was still dragging on, and the "Times of Ceylon" started a fund to help those who wanted to go to England and join the war. Many Ceylon boys responded to the call for recruits, and amongst them was my eldest boy. He left for England early in 1918, hoping to get a commission, but having been advised, when he got there, to go to India instead, he returned within a few months, and was successful in obtaining one in the Indian Army. This was the first break in the family circle. It was hard, but it had to be faced. However, when he got there he was happy and interested in his work, and was also of material assistance to us. At the close of the war in November, 1918, he was offered a commission in the regular army which he accepted, and within a year he was transferred to the North-West Frontier of India, where he remained about seven years, coming home on leave occasionally.

In 1922 my husband died very suddenly, and with my eldest son so far away the future seemed dark indeed, especially as just about that time my son in India got seriously ill of rheumatic fever. The two youngest children, a girl and a boy, were still attending school, the boy being only about ten years of age at the time. But the home fires were still kept burning by liberal remittances from India, while my elder daughter and the two boys with me, who were all working, contributed to the family purse. As soon as he had convalesced sufficiently to undertake that long and arduous journey, my son came home on long leave, thus lightening considerably the shadows in the home. Just at this time my two younger sons were fortunate enough to secure billets with more promising prospects. After three months at home my eldest son went back to his post thousands of miles away. The years slipped by and in 1925 when the Imperial authorities discovered that they had 2000 surplus officers and were compelled to "axe" them, my son's name cleaved to be among those drawn and he came back home, permanently, after refusing the option of serving in a civil capacity in other parts of the Empire. He was given an appointment in Colombo, after his years of war service on remuneration that seemed very inadequate. However, he accepted it because he felt he was needed in the home. A year later my elder daughter was married and left home, to be followed the subsequent year by the

marriage of my eldest son. He and his wife then took over the running of the household, thus relieving me considerably of house-keeping cares and worries. My younger daughter, had by then passed her examinations, left school, and was doing well as a teacher in her old college, which enabled her also to be self-supporting. Now I had only my youngest boy's education to be responsible for, so I had not very much to worry about.

It was pleasant to be in the midst of all these young people, sharing in all their interests and enjoying their pleasures vicariously. During the passage of the next few years the rest of my children also married and set up their own homes, with the exception of my youngest boy, now grown to manhood. He too left home to take up an appointment in Jaffna. After five or six years there he resigned his billet, and World War II, having broken out he left for Australia and joined the Australian Imperial Forces. My eldest son, who had been on the Indian Army Reserve, had also been recalled for active service. Within a week my eldest and youngest sons had left Ceylon and the home seemed very desolate and lonely. My daughter-in-law and I kept on staying together.

At the beginning of 1942 came the threat of a possible Japanese invasion, and the Commander-in-Chief, Sir Geoffrey Layton, made an appeal to the effect that all people, whose presence in Colombo was not absolutely necessary, should go elsewhere. Many went up-country or to remote outstations, and we too went to a hill station. The house we had secured was quite out of the beaten track and was two miles away from the nearest town. It was a tremendous job transferring furniture &c to such a distance, but at length all difficulties were overcome, and we settled down to life up-country. We took our Colombo servants with us and for a time all went well. We enjoyed the bracing climate, and our flower garden was a source of great delight to us, as well as the magnificent scenery.

It was a lonely life. Hongkong had surrendered before we left Colombo, and then in February 1942 came the news of the fall of Singapore. Letters ceased coming from my son, who had been sent with his regiment from India to Malaya, a few months previously, and there was also anxiety over the fate of two members of the family in Hongkong. All attempts to get any news about them were unsuccessful, and it was hard not to give way to gloom and depression. In April it became necessary to pay a short visit to Colombo to transact some business, and while we were there came the Japanese raid. A couple of days later we returned to our home in the hills. We had been there a few months when burglars entered the house and many valuable things were stolen. We began to feel the insecurity of our position. I began to doubt the reliability of our servants, especially when a campaign started a few months later for recruiting men for the Ceylon Defence Force, and two of our servants deserted us to "join up". We now found it impossible to carry on by ourselves, and left the bungalow in charge of a care-taker. My daughter-in-law went to stay in a boarding house in the adjoining town, and I left for Colombo, where I stayed with my elder daughter until

the war came to an end in 1945. Life was very quiet here, chequerets by our anxiety over the absent members of the family. In September 1942, before we left our home up-country, I received a telegram from my youngest son, to the effect that his boat was in Colombo harbour with Australian troops *en route* for the Middle East, and he would be on shore leave the following day. There was barely time to catch the night mail down, but thanks to my daughter-in-law's initiative, as well as her courage in driving along a bad road at nightfall, she managed to get me to the station just in time to board the train. I met my son the next day, and he was able to spend a few hours with me, before he had to rejoin his ship. He was about nine months in the Middle East and spent his Christmas in Palestine. When several months later, the whole of that detachment was re-called for service in Australia, the boat conveying these troops did not touch at Ceylon. He served throughout the war in New Guinea, the Pacific islands, and in Borneo, where he was at the time of the Armistice, and until he was demobilized. He married during the war and is now settled in Australia.

From 1942 to 1945 the slow years dragged on, shadowed more or less by unceasing anxiety over our absent ones. Scraps of news about them filtered through occasionally; we knew they were alive and undergoing great privations at their respective camps; a few post cards were received at distant intervals. Letters from my youngest son, serving in the various theatres of war, came in regularly, except on one or two occasions when there was anxiety on his account too. At long last came the end of the war, and we were eagerly looking forward to the arrival of those whom we had hardly dared to hope we would see again. A month passed before they arrived, sadly changed after nearly four years of malnutrition and hardship. But it was more than enough to have them back. There was so much to talk about, picking up the scattered threads on both sides. It took them some time to adapt themselves to changed conditions, and to settle down again to life in Ceylon.

Almost four years have gone by since then, and in looking back, those years of anxiety seem like some horrible dream. It is so good to have all my children with me again, all except the youngest, who found happiness in Australia, married and settled there. Perhaps I shall see him again, some day, if it becomes possible for him to pay us a visit as he is always hoping to do.

Meanwhile, I am nearing the end of life's journey. All my children have been very good to me and I have much to be thankful for. Life flows on peacefully in beautiful surroundings. I shall close quoting the American poet, Whittier's, lines:—

"Thou who hast made my home of life so pleasant
Leave not its tenant when its walls decay;
O Love Divine, O Helper ever present,
Be Thou my strength and stay.
Be near me when all else is from me drifting
Earth, sky, home's pictures, days of shade and shine,
And kindly faces to my own up-lifting
The love which answers mine."

CHRISTIANITY IN CEYLON IN THE BRITISH PERIOD

I. Early Government Policy

By the Rev. C. N. V. FERNANDO

(Concluded from our last issue)

When the maritime areas held by the Dutch passed into the hands of the British early in 1796, they were first attached to the Madras Presidency and administered by the East India Company through military governors. The Madras Administration lasted from 1796 to 1798 and its general incompetence and the uncertain nature of its policy, which was influenced by the belief that the settlements might at any moment be re-transferred to the Dutch, reacted unfavourably on the government of the country.

Among the matters that suffered most were religion and education. At this time of our history Buddhism and Hinduism were not looked upon by those in control of the Government with any degree of favour and even the religion which those in power professed, Christianity, was, in these early years of British rule, not encouraged in the new Colony. The fact was that the East India Company was chiefly concerned with commercial success, and the general attitude of the Company was that the preaching of the Christian Gospel in the eastern territories in which the Company traded would be detrimental to its trading interests; and when the idea of sending Christian missionaries from Great Britain to the East was mooted in England it was solemnly declared to be "the maddest, most extravagant, most costly, most indefensible project which has ever been suggested by a moonstruck fanatic. Such a scheme is pernicious, imprudent, useless, harmful, dangerous, profitless, fantastic. It strikes against all reason and sound policy, it brings the peace and safety of our possessions into peril".¹

Far from missionaries being encouraged to come to the island, they were actually prevented from doing so and the military governors neglected the few religious and educational establishments that existed in Ceylon. When the Dutch clergy in Ceylon became prisoners-of-war no provision was made to continue their work. Parishes and schools were neglected. Catechists and schoolmasters were not paid their salaries. Even when the people made representations to the responsible authorities nothing seems to have been done by the government. A

1. A. Mayhew: *Christianity and the Government of India*. London, 1929, pp. 21-49; K. S. Latourette: *A History of the Expansion of Christianity*, Vol. VI, London, p. 69; L. Creighton: *Missionaries: Their Rise and Development*, London, 1912, p. 58.

number of old churches and schools which had been neglected by the Dutch towards the end of their rule were now allowed to fall into ruins.²

In 1798, however, the Madras Administration came to an end with the withdrawal of the military Governors. The first civil Governor appointed to the island, the Honourable Frederick North, later Earl of Guilford, assumed office on October 12, 1798. Under him there was a new era of experimentation in British rule in Ceylon. Unlike the military governors before him, North was very interested in the moral and spiritual improvement of the people of the country, and his rule saw a change in government policy towards the neglected religious and educational establishments.

One of the first steps that North took was to attempt to remove the taint of nominal Christianity. Despite the apathy of the Madras administration, the larger number of the inhabitants of the British-occupied provinces still seems to have professed Christianity at this time when North became Governor, and belonged either to the Roman Catholic or to the Dutch Reformed Church. But it is difficult to say how many of these professing Christians were well-instructed and sincere in the Faith. Most of them seem to have been little more than baptized pagans. The new governor was anxious to remedy this state of affairs.³

One of North's first acts affecting religion in Ceylon after he assumed office was the issue of a Proclamation in 1799, in accordance with the behests of the Home Government, permitting freedom of worship.⁴ The policy of toleration which this implied was particularly happy event in the history of the country and was particularly welcomed by the Roman Catholics who had suffered under the Dutch. But its effects ought not to be magnified. For after so long a period in which the people had found that it was advantageous to follow the religion of the government, a mere proclamation would not have been thought necessarily to imply real freedom. Even so it is true that gradually there were some positive results. Roman Catholics who had not openly professed the faith now did so without fear. Their influence was felt increasingly in the country for they alone seem to have had a

2. J. C. Cordiner: *A Description of Ceylon*, Vol. 1, p. 159. London, 1807. Colonial Office Papers: Ceylon Records: Public Record Office London: C.O. 55. 4. Letters from Cordiner to North enclosing reports of state of schools during his visitations: Reports from Galle, 7th July, 1800; Tangalle, 28th August, 1800; Batticaloa, 12th September, 1800; Colombo, 22nd December, 1800; W. M. Harvard: *A narrative of the Establishment and Progress of the Mission to Ceylon and India* (London, 1823) p. 338 ff; M. Winslow: *A Memoir of Mrs. Harriet W. Winslow combining a short sketch of the Ceylon Mission* (London, J. F. Shaw, 1838) p. 100 ff.

3. C.O. 54. 1. North's General despatch, 26th February, 1799. C.O. 54. 2. North's despatch to Court of Directors, 30th January, 1800. C.O. 54. 4. Cordiner to North, 18th February, 1801.

4. J. E. Tennent: *Christianity in Ceylon* (London, 1850) pp. 75-76. Turner, C. A. and L. R. April, 1920, pp. 191-2. White, J.R.A.S.C.B., Vol. XIV, No. 47, pp. 95-101.

well-organised system of spiritual ministration to their people.⁵ So it was that when Dr. Claudius Buchanan, former Vice-Provost of the College of Fort William, in Bengal, visited the island first in 1806, and then later in 1808, he noticed the Roman Catholic Church flourishing and remarked that the Roman priests from Goa "perceiving the indifference of the English nation to their own religion" had assumed "quiet and undisturbed possession of the land".⁶

North's main idea was to revive the ecclesiastical and educational system of the Dutch, avoiding its errors and extending its sphere of influence. Early in 1799 he wrote to the Board of Directors of the East India Company suggesting that a chaplain should be sent to the colony in order to direct its ecclesiastical and educational work. He also recommended that the ecclesiastical establishment in Ceylon should be headed by an Archdeacon sent from England with the assistance of a Sinhalese and a Tamil Vicar-General resident in Colombo. The Governor thought there should be about 40 parish priests in charge of the parochial work of the colony, and in his eagerness to do his best for the country he even outlined a plan for sending a Sinhalese and a Tamil youth from Ceylon each year to England so as to receive university education and return as parish priests to work among their countrymen.

North's scheme could not be put into operation for lack of support from the British Government. But his scheme for re-organisation was assisted by the arrival in the island of Rev. James Cordiner, an Anglican priest who had been a military chaplain in Madras. He arrived from Madras as the Chaplain to the garrison at Colombo and was also made Principal of all the schools in the settlement. Until his scheme for a larger establishment could, as he hoped, be effected, North directed that the Dutch clergy who had been made prisoners-of-war should be made to carry on their work. They were re-instated and placed under Cordiner's supervision. Later laymen who were duly qualified were licensed for preaching and trained preachers were brought over from South India mainly from the Coromandel Coast—where they had been instructed under Danish missionaries⁷ At every principal station in the island one of these preachers was established as an officiating clergyman and each preacher was "instructed to perform divine service in one of the churches within his province, every Sunday; to administer the ordinance of Baptism; to solemnise marriages; to visit all the schools committed to his care, at least, three times in the year; to examine particularly the conduct and ability of the catechists and school-

5. E. J. Robinson: *Romanism in Ceylon, India and China* (London: Hope and Company, 1855), p. 19; S. Casie Chitty: *A Sketch of the Rise and Progress of the Catholic Church in Ceylon* (Colombo, 1848) p. 18.

6. C. Buchanan: *Christian Researches in Asia, etc.* (London, 1849) pp. 43-4. Cp. J. C. Cordiner: *A Description of Ceylon*, Vol. I, p. 155, Vol. II, pp. 31-2.

7. C.O. 54.3. North's General Despatch, 18th February, 1801. C.O. 54.6. North to Hobart, 16th March, 1802. C.O. 54.7. North to Hobart, 22nd September, 1802.

masters".⁸ All these new ministers, preachers or proponents and schoolmasters became a charge on the establishment. Thus for all intents and purposes the Presbyterian religion according to the form of the Church of Holland was regarded as the State Religion of the Colony. The Dutch clergy were chiefly concerned with the ministrations to the European Congregations. The South Indian ministers joined in looking after the others. Some of the ministers like Christian David, a pupil of the famous missionary Schwartz, who was appointed to Jaffna in 1801, became well-known in their ministrations and were a great influence on the life of the people among whom they worked.⁹ Under Cordiner education received much attention. Orders were given for the repair of schools which had fallen into decay. Many schools were revived and re-organised and new ones established. The Governor ordered all Protestant parents to send their children to these schools while several Mudaliyars and other Headmen had to see that the order was carried out.¹⁰ In 1801 there were 170 schools in which the vernaculars of the respective regions, Sinhalese and Tamil, were taught. For giving a better education to the sons of native chiefs and of other high officials and to the European (Dutch and Portuguese) youths, three schools, which became departments of an Academy, were established. From this young men were recruited for employment in the Government usually to serve as translators, clerks, proponents or teachers. Similar but less ambitious schools were established at Galle, Jaffna and Trincomalee.¹¹

In 1803, North's policy received a severe set-back. In 1801 the Home Government had postponed the consideration of North's Scholarship Scheme and had doubted its wisdom, although North's general measures for the religious and educational improvement of the inhabitants were approved. It was pointed out to North that "whatever can be done in the island consistent with its present limited resources to improve the present education of the natives and to inculcate sentiments and habits of Fidelity, Integrity and Industry and gradually to eradicate superstition and prejudice cannot fail to meet with approbation at home; and at the same time I must add that your proposal to send a few of the natives to be educated in the Universities of this Country and some other parts of your general plan in this respect appear to me to be liable to considerable doubts and I therefore cannot recommend their being adopted at this moment".¹² In 1803 Lord Hobart, then

8. Cordiner: 1, pp. 160-1. Cordiner mentions that the clergy were stationed at Colombo, Negombo, Chilaw, Puttalam, Mannar, Jaffna, Mullaitivu, Trincomalee, Batticaloa, Matara, Galle and Kalutara.

9. C.O. 54.3. North's General Despatch, 18th February, 1801. Arndt: "Memoir of Christian David", *passim*.

10. Gratiaen: C. A. and L. R. July, 1922, pp. 35-44.

11. C.O. 54.3. North's General Despatch, 18th February, 1801. C.O. 54.6. North to Hobart, 16th March, 1802. C.O. 54.7. North to Hobart, 22nd September, 1802. C.O. 54.13. North to Hobart, 1st January, 1804. Cordiner, 1, pp. 161-2. Gratiaen: C. A. and L. R., January, 1922, pp. 141 ff.

12. C.O. 54.5. Despatch to North, 13th March, 1801.

Secretary of State for the Colonies, wrote to North that for reasons of economy the amount spent on the school establishments should be drastically curtailed. The funds available only permitted the support of the European orphanages and the higher seminaries. The salaries of all country schoolmasters were therefore suppressed. Both North and Cordiner were greatly disappointed at the necessity of the measure. And when Cordiner left the island in 1804 he earnestly hoped that the indigent schoolmasters would be re-instated soon.¹³

After Cordiner's departure his work was taken over by the Hon. and Revd. T. J. Twisleton who was appointed Senior Colonial Chaplain to the island and arrived in March, 1804.¹⁴ Soon after Cordiner's departure North's term of office came to an end, and he was succeeded by Sir Thomas Maitland who arrived in the island in July, 1805.

Unlike Morth, Maitland had no enthusiasm for the propagation of Christianity. What he wanted was efficient government and he did all he could to attain it. In his religious policy he adopted the method of conciliating all who could help him in his prime purpose of making them loyal subjects. When the nominal Christians saw that there could be no special gain by professing Christianity they went back to the religion of their fore-fathers.¹⁵ In 1801 it was said that there were no less than 342,000 Protestants and a still greater number of Roman Catholics.¹⁶ The following year in Jaffna alone there appear to have been 136,000 Protestants. But when Dr Claudius Buchanan visited the island at first in 1806 and later in 1808 the scene had become much more dismal.¹⁷ In Jaffna which in the time of Baldaeus, during the Dutch period, contained 32 churches with several ministers he found only one minister J. D. Palm, who had been sent to Ceylon by the London Missionary Society, and the preacher Christian David.¹⁸ Writing from Jaffna in 1806, Buchanan said: "Most of the handsome churches, of which views are given in the plates of Baldaeus' history, are now in ruins. Even in the town and fort of Jaffna, where there is a spacious edifice for divine worship, and a respectable society of English and Dutch inhabitants, no clergyman has yet been appointed".¹⁹ In other parts of the island the situation was not very different. Reports went to England which resulted in much dissatisfaction at the state of affairs. Buchanan's letters contained severe condemnations of the

13. C.O. 54.6. Hobart to North, 8th February, 1803. C.O. 54. 13. Arbuthnot to Cordiner, 8th July, 1803. C.O. 54. 14. North to Hobart, 25th September 1804. Cordiner, I, p. 165. Cp. Turner, C.A. and L.R., April, 1920, pp. 190-1 Gratiaen, C.A. and L.R., January, 1922, p. 141 ff.

14. Gratiaen: C.A. and L.R., January, 1922, p. 147.

15. Willis Dixon: "The Colonial Administrations of Sir Thomas Maitland", pp. 103-4. Tennent: "Christianity in Ceylon", pp. 84-85. C.O. 54-4. Cordiner to North, 18th February, 1801.

16. Cordiner, I, p. 163.

17. For further information about Buchanan see Article by Sir Alexander John Arbuthnot in the Dictionary of National Biography.

18. Buchanan is here referring to Protestants only.

19. Buchanan: "Christian Researches" (Ed. 1849), p. 43 ff.

policy of the British Government in Ceylon. William Wilberforce was one of those keenly critical of Government policy. He had learnt with 'inconceivable sorrow' of the reduction of the educational establishment for reasons of economy. He had interviewed Castlereagh about this and while the latter had agreed with Maitland that conformity to the Christian religion should not be forced upon the natives, the general reaction in England made Castlereagh press Maitland to have a greater concern for the progress of the Christian religion and general education in Ceylon.²⁰

By this time also the necessity of missions was being increasingly felt both in Ceylon and in England. In the Colony there were men like Sir Alexander Johnstone,²¹ who realised that what was being done by the Dutch ministers, the proponents and schoolmasters was not enough, and that more clergy to superintend and direct the schools and minister to the spiritual needs of the local community should be brought to the island. In England an interest in missionary work overseas was now growing, and Ceylon particularly came into the view of several missionary societies after Dr Claudius Buchanan's investigations in the island and the reports that were received from others who had returned from the East. The first Missionary Agency from England to Ceylon, the London Missionary Society, had already begun its activities before Cordiner left.²² Soon after, representatives of other Christian missionary agencies too arrived in the island and addressed themselves to the tasks of evangelism and education.

C. N. V. FERNANDO

20. Wilberforce: "Life of William Wilberforce", Vol. III, p. 378. Tennent: "Christianity in Ceylon", pp. 84-5.

21. Johnstone, called "the re-organiser of the Government of Ceylon", was greatly interested in the moral and social welfare of the island. He became Advocate-General of Ceylon in 1799 and Chief Justice in 1805. For further information see Article by H. G. Keene, C.I.E. in D.N.B.

22. Cordiner, I, p. 165.

GENEALOGY OF THE FAMILY OF COLOMB OF CEYLON

(Compiled by Mr D. V. Attendorff)

Daniel Colomb was Captain in the French Navy (Royalist) at the time of Revolution in 1789. He left France with his family and his youngest brother, Francois, and took refuge in St. Heliers in Jersey in the Channel Islands, from which place they migrated to Pondicherry (French India). From here, they went to Trincomalee, where Daniel Colomb carried on trade. Francois Colomb left Trincomalee and was presumed to have returned to Pondicherry. Daniel Colomb had a son Pierre Colomb, who married Anna Leonora Soll of France, by whom he had:—

- 1 George Edward, who follows under II.
- 2 Anna Virginia married at Batticaloa Stephanus Johnson de Witt. (D.B.U. Journal, Vol. XXX, page 62).

II

George Edward Colomb, born 16th November 1811, baptised at Mullitivu, 20th August 1812, married in St. Stephen's Church, Trincomalee, 17th May 1838, Charlotte Georgiana Meerwald, born 9th January 1823, youngest daughter of Daniel Meerwald. (D.B.U. Journal, Vol. I page 88) and Johanna Francina Ladiges of Holland, He had by her:—

- 1 George Daniel, who follows under III.
- 2 James Bernard, who follows under IV.
- 3 Rosaline Eleanor married in St. Stephen's Church, Trincomalee, Julian Egbert Buttery.
- 4 Robert Pierre, who follows under V.

III

George Daniel Colomb, born 15th August 1839, married in St. Stephen's Church, Trincomalee, Elizabeth Caroline Buttery, daughter of William Henry Buttery and Caroline Sophia Roelofs. He had by her:—

- 1 Eugene.
- 2 Maud married Albert Barnes Fontyn, born 9th April 1869, died 15th April 1928.
- 3 Spencer Cecil married at Kuala Lumpur, Jane Anna Maartensz, born 11th June 1871, daughter of Alexander Godlieb Maartensz and Johanna Henrietta Wendt. (D.B.U. Journal, Vol. V, page 65, and Vol. XXXIII, page 41).
- 4 Ernest.

IV

James Bernard Colomb, Secretary of the District Court, Batticaloa, born at Trincomalee, 24th December 1846, married:

- (a) At Trincomalee, 4th May 1874, Eveline Frances Miller.
 - (b) At Batticaloa, 3rd April 1899, Mary Ellen Templer.
- Of the first marriage he had:—

- 1 Bessie Eveline, born 18th February 1876, died 31st August 1947, married in the Methodist Church, Trincomalee, 18th May 1898, Henry Albert Miller of the Royal Engineers and later of the Ceylon Government Railway.
- 2 Lillian Marie, born 4th October 1877, died 6th May 1918, married in the Dutch Reformed Church, Wolvendaal, 10th February 1900, Edmund Albert Mack, born 10th August 1870, died 2nd April 1929, son of Arthur William Mack and Laura Catherine VandenDriesen. (D.B.U. Journal, Vol. XXV, page 57, and Vol. XXXVIII, pages 139 and 146).
- 3 George Henry Miller, who follows under VI.
- 4 Louis Montague, born 28th August 1881, married Anna Pereira.

Of the 2nd marriage, he had:—

- 5 Edward Joseph Bernard, born 5th August 1900.

V

Robert Pierre Colomb married Evelyn Matilda Claessen, born 28th April 1862, died 1931, daughter of Dionysius Wilhelmus Claessen and Matilda Caroline Elders. (D.B.U. Journal, Vol. XXXV, page 117). He had by her:—

- 1 Cissie.
- 2 Robert.
- 3 Ivy.

VI

George Henry Miller Colomb, born 15th December 1879, married:

- (a) In Holy Trinity Church, Colombo, 19th April 1904, Elsie Muriel Loos, born 20th September 1883, died 1st February 1931, daughter of Arthur Duncan Grant Loos and Catherine Maria Blackett. (D.B.U. Journal, Vol. XXXIX, page 114).
- (b) In the Registrar's Office, Badulla, 17th July 1933, Violet Gwendoline Loos, born 29th January 1886, widow of John Alfred Vincent Atwell, and sister of Elsie Muriel Loos referred to in (a) supra.

Of the first marriage, he had:—

- 1 Iris Muriel, born 19th January 1905, married in St. Paul's Church, Milagiriya, 5th June 1929, Henry Erncliffe Jacobs, born 26th November 1902, son of Henry Wilfred Daniel Jacobs and Ethelene Hesse.
- 2 Grant Henry Bernard, who follows under VII.
- 3 Frederick Montague Loos, who follows under VIII.

- 4 Frances Elsie Mercia, born 7th July 1912, married in the Dutch Reformed Church, Bambalapitiya, 26th December 1932, George Dare Wells, born 19th July 1902, son of Joseph Wells and Lydia Pereira.
- 5 Noel Christoffel, who follows under IX.
- 6 Neliya Pearl, born 13th March 1916, married:
 - (a) In the Dutch Reformed Church, Regent Street, Colombo, 29th June 1939, Arthur Henry Clements, born 4th December 1910, died 10th February 1947, son of Clifford Stanley Clements and Daisy Beatrice Rodè.
 - (b) In the Methodist Church, Wellawatte, 10th April 1948, Clifford Vernon Lewis, born 10th March 1910, son of Julian Richard Lewis and Elizabeth Rosalind Lourensz.
7. George Henry Miller, who follows under X.

VII

Grant Henry Bernard Colomb, born 30th March 1906, married in St. Mary's Church, Bambalapitiya, 27th December 1930, Maisie Olga Bulner, born 29th March 1908, daughter of Frank Ackland Bulner and Anna Koelmeyer. He had by her:—

- 1 Bernice Neliya Olga, born 2nd March 1931.
- 2 Christobel Veronica, born 26th October 1934.
- 3 Monica Elsie Annette, born 22nd August 1936.
- 4 Cynthia Dawn, born 30th November 1938.

VIII

Frederick Montague Loos Colomb, born 27th August 1909, married in All Saints' Church, Galle, 29th June 1935, Enid Elma Kellar, born 15th February 1916. He had by her:—

- 1 Ronald Maurice, born 9th May 1936.
- 2 Arlene Fay, born 11th June 1942.

IX

Noel Christoffel Colomb, born 25th December 1913, married in Holy Trinity Church, Nuwara Eliya, 27th June 1942, Mavis Lollita Kellar, born 13th February 1920. He had by her:—

- 1 Selwyn Conrad, born 1st July 1943.
- 2 Aurea Elsie, born 23rd September 1946.

X

George Henry Miller Colomb, born 7th August 1917, married in St. Mary's Church, Matara, 23rd April 1942 Marie Kathleen Dorothy de Niese, born 21st November 1913, daughter of James Dunstan de Niese, Surveyor and Leveller, and Lena Violet Ernst. (D.B.U. Journal, Vol. XXIII, page 92). He had by her:—

- 1 Eugene Denis Cuthbert, born 2nd March 1943.
- 2 Errol Morris, born 24th January 1945.

- 3 Anthony Ralph, born 28th August 1947.
- 4 Rosemary Therese, born 18th April 1948.

Note. Albert Barnes Fontyn, as widower of Maud Colomb, referred to in Section III, 2, married in St. Mary's Church, Matara, 10th June 1910, Prisca Margaret de la Harpe, born 28th April 1880, died 1st November 1911, daughter of Egbert Oliver de la Harpe and Amelia Lucretia VanLangenberg. (D.B.U. Journal, Vol. XXX, pages 47 and 48).



GENEALOGY OF THE FAMILY OF ANTHONISZ OF CEYLON

(Compiled by Mr. D. V. Altendorf).

The original surname of the family was Maartensz. But Anthony and Hendrick, the sons of Anthony Maartensz, referred to under II, applied to the Court of Batavia to change their surname from Maartensz into Anthonisz, and obtained permission to do so by an order dated 10th June 1746, since which time their descendants have borne the name of Anthonisz.

I

Jan Maartensz of Suchtelen came out in the service of the Dutch East India Company as an Officer of the 'Adelborsten' and served in Pulicat in Southern India, 1642—1675. He married Gertruida Pietersz, daughter of Pieter Huybrechtsz Pietersz of Rotterdam. (D.B.U. Journal, Vol. XXXIII, page 39). Among other issue, he had a son, Jan, who died at Pulicat leaving a son, Anthony, referred to under II. His son, Anthony Maartensz, changed his name to Marten Anthonisz, and he was the ancestor of the Anthonisz family dealt with in this Genealogy. He follows under III.

II.

Anthony Maartensz settled in Jaffnapatnam circa 1710 and married there Johanna Swyku, daughter of Willem Swyku, Predikant, by whom he had:—

- 1 Anthony, who follows under III.
- 2 Hendrik, Captain of the Burgery, Galle, died circa 1760, married in the Dutch Reformed Church, Galle, 13th July 1759, Maria Adriana Constantia Schmidt, born in Jaffna, daughter of Johannes Philippus Schmidt, Predikant, and Johanna Constantia Pfeil of the Cape of Good Hope. (D. B. U. Journal, Vol. XIV, page 131, and Vol. XXX, page 74).
- 3 Cornelia, died in infancy.
- 4 Bernetta Carolina married:
 - (a) Karel Jansz, Boekhouder.
 - (b) Hendrik Sanson, Merchant.

III.

Anthony Maartensz (afterwards Marten Anthonisz), Boekhouder at Mannar, born 1708, died 1754, married at Jaffna, 1730, Johanna de Krause, and he had by her.

- 1 Marten, who follows under IV.
- 2 Hendrik.

IV.

Marten Anthonisz, Vryburger of Jaffnapatnam, married there:

- (a) 11th November 1757, Anna Catharina Van Engelen.
- (b) Anna Catharina Schrader, born 4th January 1754, died 28th November 1791, widow of Nicolaas Lambertus Lasge, and daughter of Hendrik Schrader and Anna Catharina Cuyck Van Mierop. (D.B.U. Journal, Vol. VI, page 70).

Of the first marriage, he had.

- 1 Johanna Jacobina.
- 2 Johannes Martinus, who follows under V.
- 3 Jacobus Cornelis, who follows under VI.
- 4 Gerardus Henricus, who follows under VII.

V.

Johannes Martinus Anthonisz, Boekhouder, at Galle. (D.B.U. Journal, Vol. XIV, page 51), born in Jaffna in 1760, died at Galle, 18th March 1824, married in the Dutch Reformed Church, Galle.

- (a) 16th March 1788, Helena Cornelia Catharina Fock, daughter of Cornelius Jansz Fock, Garrison Secretary at Galle.
- (b) 20th September 1795, Maria Agneta Starkenburg, baptised at Galle, 26th July 1772, daughter of Leonardus Starkenburg, Assistant in the Dutch East India Company, and Maria Matthysz.

Of the first marriage, he had:—

- 1 Cornelis Martinus, who follows under VIII.

Of the second marriage, he had:—

- 2 Leonardus Henricus, who follows under IX.
- 3 Anna Leonora, baptised 5th September, 1797, married in the Dutch Reformed Church, Galle, 7th June 1828, Johan Godfried Speldewinde, born 30th September 1782, died 10th October 1838, widower of Carolina Jacoba Ephraums. (D.B.U. Journal, Vol. XXIV, page 105), and son of Hendrik Speldewinde, Vaandrig, and Maria Dorothea Elisabeth Koch. (D.B.U. Journal, Vol. X, page 128, and Vol. XXXIII, pages 72 and 75).

VI.

Jacobus Cornelis Anthonisz, Dutch Civil Service, born in Jaffna 1762, settled in Galle in 1784 and died there, 16th February 1834. He was Boekhouder and Deputy Paymaster in the Dutch East India Company at Galle, and retired from office when the British occupied the Island. He married in the Dutch Reformed Church, Galle, 19th August 1792, Christina Gysberta Trek, baptised 24th March 1779, died 14th July 1854, daughter of Justinus Christianus Trek, Junior Merchant and Secretary of the Commander's Council at Galle, and Agneta Catharina de Keyzer. He had by her:—

- 1 Johannes Christianus, who follows under X.
- 2 Hendrik Marten, born 8th September 1797, married and had issue.
- 3 Abraham Josephus, who follows under XI.
- 4 Christian Julius, baptised 7th February 1801.
- 5 Frederica Wilhelmina, baptised 15th July 1802.
- 6 Margarita Carolina, baptised 10th October 1803, died 14th January 1842, married William Gibson.
- 7 Gualterus Henricus, who follows under XII.
- 8 William Henry, baptised 5th August 1810.
- 9 Carolus Diderick, who follows under XIII.
- 10 Elizabeth married in the Dutch Reformed Church, Galle, 22nd February 1838, Pieter Hendrik de Vos, born 28th July 1810, widower of Von Bergheim, and son of Pieter Juriaan de Vos and Jacoba Henrica Rottiers. (D.B.U. Journal, Vol. XXVII, page 137).

VII.

Gerardus Henricus Anthonisz, Boekhouder, born in Jaffna, 1764, married in the Dutch Reformed Church, Galle, 4th November 1792, Susanna Johanna Lourentsz, and he had by her:—

- 1 Cornelia Gertruida, born 8th May 1794.
- 2 Christina Jacobina, born 6th March 1796.
- 3 Susanna Hendrietta, born 25th December 1807, married by Governor's licence dated 12th December 1826, Adrianus Concilianus Anthonisz, born 11th April 1802, died 1828, son of Abraham Concilianus Anthonisz and Johanna Catharina Elisabeth Freede. (D.B.U. Journal, Vol. XXXIV, page 52).

VIII

Cornelis Martinus Anthonisz, Proctor and Notary Public, born 13th April 1794, died 17th June 1845, married in the Dutch Reformed Church, Galle, 12th November 1817, Johanna Engeltina Rose, died 28th February 1860, daughter of Joseph Rose and Francina Maria Coster nee Baptist. (D.B.U. Journal, Vol. XXX, page 90). He had by her:—

- 1 Annetta Josephina, baptised 1st August 1819, died 1863, married 11th February 1839, Gerardus Henricus Poulier, born 24th October 1809, died 1854, son of Gerrit Joan Poulier, sitting Magistrate, Belligam and Anna Catharina de Vos. (D.B.U. Journal, Vol. XXIV, pages 21 and 22, and Vol. XXVII, page 131).
- 2 Charles William Francis, who follows under XIV.
- 3 James Edmund, who follows under XV.

IX

Leonardus Henricus Anthonisz, Chief Clerk, Customs, Galle, born 11th September 1796, died 1845, married in the Dutch Reformed

Church, Galle, 18th January 1821, Susanna Dorothea Deutrom, baptised 14th July 1805, died 27th September 1872, only child of Johannes Jacobus Deutrom and Anna Magdalena Kellar. (D.B.U. Journal, Vol. XXXI, page 63, and Vol. XXXVIII, page 50). He had by her:—

- 1 Peter Daniel, C.M.G., M.D., F.R.C.S. (Edin.), M.R.C.S. (Eng.), M.R.C.P. (Lond.), Colonial Surgeon, Ceylon Medical Department, Burgher Member of the Legislative Council of Ceylon, 1886—1895, President of the Ceylon Branch of the British Medical Association, 1887, born 25th June 1822, died 12th June 1903. (D.B.U. Journal, Vol. XV., page 45).
- 2 Johanna Angelina, baptised 23rd July 1824.
- 3 Elisabeth Philippina, Theresia, baptised 22nd July 1825, died 7th September 1908, married in All Saints' Church, Galle, 3rd April 1845, Cyrus Henry Speldewinde, baptised 22nd December 1822, son of Johan Godfried Speldewinde and Carolina Jacoba Ephraums. (D.B.U. Journal, Vol. I page 165, Vol. XXIV, page 105, and Vol. XXXIII, pages 73 and 74).
- 4 Johannes Frederik, born 1st September 1826.
- 5 Hendrik Martinus (Henry Martin), Secretary of the Municipal Council, Galle, born 28th September 1827, died 1881, married in the Dutch Reformed Church, Galle, 26th January 1860, Anna Wilhelmina Henrietta Emelia Ludovici, born 4th January 1836, daughter of Petrus Jacobus Hendrik Ludovici, Secretary of the District Court, Galle, and Johanna Wilhelmina Justina Lorenz. (D.B.U. Journal, Vol. III, pages 48 and 62).
- 6 Sophia Elisabeth, born 9th February 1830, died 12th March 1854, married in the Dutch Reformed Church, Galle, 26th July 1852, Frederick William de Vos, J.P., Proctor, born 22nd July 1829, died 30th October 1883, son of Peter Willem de Vos and Charlotta Eliza Von Hagt. (D.B.U. Journal, Vol. IX, page 128, and Vol. XXVII, pages 135 and 142).
- 7 Henrietta Dorothea, born 21st February 1832, died 22nd May 1909, married in the Dutch Reformed Church, Galle, 30th July 1856, Frederick William de Vos, widower of Sophia Elisabeth Anthonisz, referred to under 6 supra.
- 8 Annetta Wilhelmina, born 22nd April 1834, married in the Dutch Reformed Church, Galle, 28th July 1858, Charles Paul Gerald de Vos, Deputy Postmaster-General, Galle, born 28th July 1821, widower of Anna Dorothea Toussaint. (D.B.U. Journal, Vol. VI, page 36) and son of Pieter Willem de Vos and Gertruida Cornelia Ebert. (D.B.U. Journal Vol. VI, page 77 and Vol. XXVII, pages 135 and 141).
- 9 James Edmund, died young.
- 10 Susanna Dorothea, born 3rd October 1840, married in the Dutch Reformed Church, Galle, 1st September 1875, Henry

James Barton, born 1837, died 6th August 1894, son of James Barton and Mary Ann Ferris.

X

Johannes Christianus Anthonisz, Minister of the Wesleyan Methodist Church, born 8th August 1798, died 24th July 1845, married Gerardina Philippina de Vos, born 1803, died 1864, daughter of Pieter Juriaan de Vos and Jacoba Henrica Rottiers. (D.B.U. Journal, Vol. XXVII, page 134). He had by her:—

- 1 John, Graduate of the Bengal Medical College, Assistant in the Ceylon Medical Department, died 1871.
- 2 Dorothea Philippina, born 20th October 1825, married in St. Peter's Church, Colombo, 16th March 1840, Gerrit Arnold Edward Bartholomeusz, born 28th July 1818, son of Louis Ursinus Bartholomeusz and Thomasia Margarita Vander Wall.
- 3 James Martin.
- 4 Mary Eleanor, married in the Dutch Reformed Church, Wolvendaal, 23rd June 1847, John William Francis Bartholomeusz, born 22nd October 1823, son of Louis Ursinus Bartholomeusz and Thomasia Margarita Vander Wall.
- 5 Henry Daniel, who follows under XVI.
- 6 Thomas William, who follows under XVII.
- 7 Eliza Sara Carolina, born 7th February 1834, died 12th June 1897, married in Holy Trinity Church, Colombo, 10th January 1850, James Edmund Anthonisz, who follows under XV.
- 8 Charles Edwin.
- 9 Georgiana.
- 10 Harriet.
- 11 Robert Ebenezer, married Abigail Jane Woutersz, born 9th June 1845, daughter of Wilhelmus Arnoldus Woutersz, Surgeon, and Eliza Christina Wright. (D.B.U. Journal, Vol. XXXVI, page 19, and Vol. XXXIX, pages 55 and 56).
12. Joseph Nathaniel, who follows under XVIII.

XI

Abraham Josephus Anthonisz, Minister of the Wesleyan Methodist Church, born 5th December 1799, died 8th July 1875, married in the Wesleyan Methodist Church, Galle, 8th June 1826, Maria Bartholomina Rosé, born 1798, died 10th August 1870, daughter of Joseph Rosé and Fransina Maria Coster *nee* Baptist. (D.B.U. Journal, Vol. XXX, page 90). He had by her:—

- 1 Joseph Richard, who follows under XIX.
- 2 Maria Arnoldina, born 24th January 1829, died 5th July 1847.
- 3 George Dionysius, who follows under XX.

XII

Gualterus Henricus Anthonisz, born 30th March 1805, died 30th July 1861, married in the Dutch Reformed Church, Galle, 24th October 1839, Anna Robertina Perera, and he had by her:—

- 1 Vitranga James, who follows under XXI.
- 2 Maria.
- 3 Emmeline.
- 4 George Edward, who follows under XXII.
- 5 Charles Arnold, who follows under XXIII.
- 6 Caroline.
- 7 Nathaniel William, who follows under XXIV.
- 8 Harriet Evelyn, born 1859, died 1st April 1860.

XIII

Carolus (Charles) Diderick Anthonisz, born 16th July 1814, married:

- (a) 4th December 1852, Maria Wilhelmina Poulter, baptised 26th May 1816, daughter of Gerrit Joan Poulter, Sitting Magistrate, Belligam, and Anna Catharina de Vos. (D.B.U. Journal, Vol. XXIV, pages 21 and 22, and Vol. XXVII, page 131).
- (b) In the Dutch Reformed Church, Galle, 28th January 1858, Julietta Merciana Charlotta Wittensleger, born 14th February 1838, daughter of Jan Ursinus Wittensleger and Petronella Carolina Wilhelmina Jansz.

Of the first marriage, he had—

- 1 Tabitha Adelaide married William David Gibson.
- 2 Asenath Maria married Frederick Alexander Poulter, born 8th August 1845, died 1877, son of Gerrit Arnout Poulter and Cressia Arnoldina Jansz. (D.B.U. Journal, Vol. XXIV, pages 27 and 28).
- 3 Elijah John.
- 4 Charles Edward, died 1870.
- 5 Cyrus James, born 3rd September 1848.

Of the second marriage, he had—

- 6 Charlotte.
- 7 Jenny, married Whatmore.
- 8 Lala.
- 9 Sarah.
- 10 Alfred Ernest, who follows under XXV.
- 11 Ruth Claudia, died 12th March 1917, married in the Dutch Reformed Church, Galle, 8th March 1893, William Bagenal Roosmale Cocq, Proctor, born 20th December 1857, son of William Bagenal Roosmale Cocq and Adelaide Henritta de Vos. (D.B.U. Journal, Vol. XIV, page 20, and Vol. XXVII, page 136).
- 12 Arthur.

XIV.

Charles William Francois Anthonisz, born 23rd August 1823, married 6th January 1851, Jane Eliza Anthonisz, born 30th May 1832, died 15th June 1863, daughter of Gerardus Henricus Anthonisz and Abigail Elizabeth Wright. (D.B.U. Journal, Vol. XXXIV, page 52, and Vol. XXXVI, page 19). He had by her—

- 1 Laura Emmeline, born 19th December 1851, died 17th June 1902, married in All Saints' Church, Galle, 5th January 1876, Albert Richard Ephraums, born 8th November 1846, died 1st November 1904, son of Daniel Ephraums and Catharina Charlotta Zybrandsz. (D.B.U. Journal, Vol. XXIV, pages 105 and 107).
- 2 Agnes Eleanor, born 15th March 1853, died 9th January 1942, married in St. Paul's Church, Pettah, Colombo, 11th May 1885, Edward Alfred Jacotine, born 18th January 1864, died 13th November 1946, son of Adolphus Henry William Jacotine and Cecilia Roselind Cramer.
- 3 Francis Gerald, born 13th February 1856.
- 4 Alfred Martin, born 3rd August 1859.

XV.

James Edmund Anthonisz, Headmaster, Normal School, Galle, and later Secretary of the Municipal Council, Galle, born 24th September 1825, died 7th October 1914, married in Holy Trinity Church, Colombo, 10th January 1850, Eliza Sara Carolina Anthonisz, referred to under X, 7, *supra*. He had by her—

- 1 Edwin Rowland, who follows under XXVI.
- 2 Alice Hannah, born 26th August 1852, died 23rd October 1927, married in the Methodist Church, Galle, 8th January 1877, James Frederick Wambeek, born 28th April 1849, died 13th April 1926, son of John Godfried Wambeek, Colonial Surgeon, Ceylon Medical Department, and Jacoba (Jane) Gerhardina Ebert. (D.B.U. Journal, Vol. VI, page 80, and Vol. XXVII, pages 71 and 72).
- 3 Isabella Sarah, born 8th November 1855, died 28th March 1928, married in the Methodist Church, Richmond Hill, Galle, 20th September 1893, William Edward de Vos, Crown Proctor and Justice of the Peace, born 14th September 1845, died 25th May 1899, widower of Sophia Emelia Speldevinde. (D.B.U. Journal, Vol. XXXIII, page 74) and son of William Hendrik de Vos and Arabella Charlotta Vander Smagt. (D.B.U. Journal, Vol. XXVII, page 145 and Vol. XXVIII, page 85).
- 4 James Oliver, C.M.G., B.A. (Cantab.), Straits Settlements Civil Service, born 15th January 1860, died in England, 1921, married in 1894, Frances Lowndes, died in Singapore, 2nd November 1934, daughter of Jonathan Lowndes of Oxford. There were three daughters of the marriage (D.B.U. Journal, Vol. XXVIII, page 100).

5 Eliza Adelaide, born 15th February 1866, died 13th June 1897.

6 Hugh Christopher Rose, who follows under XXVII.

XVI.

Henry Daniel Anthonisz, married in the Dutch Reformed Church, Wolvendaal, 11th December 1854, Cornelia Gerardina Reimers, born 30th June 1837, daughter of John George Reimers and Henrietta Gertruida Smith. (D.B.U. Journal, Vol. XXXIII, page 47). He had by her—

- 1 Maria Dorothea, born 14th November 1855.
- 2 George Henry, born 25th April 1857.

XVII.

Thomas William Anthonisz, born 1832, married in Holy Trinity Church, Colombo, 15th April 1850, Maria Margaret Swan, born 6th July 1833, daughter of Joseph Swan and Arnoldina Frederica Gertruida Eberhardie. (D.B.U. Journal, Vol. XXVI, page 66). He had by her—

- 1 Margaret Eleanor, born 23rd July 1851, married in Holy Trinity Church, Colombo, 16th February 1882, Julius Caesar Raux.
- 2 Lydia Caroline, born 17th May 1853, died 7th October 1854.
- 3 James Edgar, born 3rd March 1855.
- 4 William Swinburne, born 10th October 1858.
- 5 Lizzie Maude, born 2nd January 1861.
- 6 Thomas Hamilton, who follows under XXVIII.
- 7 Edith Ella, born 27th February 1867.
- 8 Judith Alice, born 4th December 1868.
- 9 Agnes Felicia, born 31st January 1873.

XVIII.

Joseph Nathaniel Anthonisz, married in Holy Trinity Church, Colombo, 8th April 1867, Maria Josephine de Jong, born 13th March 1843, widow of John William Alvis, and daughter of Louis Richard de Jong and Caroline Barbara Taylor. (D.B.U. Journal, Vol. IX, page 126). He had by her—

- 1 Adeline Maud, born 27th December 1867, married in the Methodist Church, Pettah, Colombo, 2nd January 1889, William Agar Mack, born 15th October 1847, widower of (a) Sarah Elizabeth Vanden Driesen. (D.B.U. Journal, Vol. XXV, page 57) and of (b) Caroline Agnes Fernando, and son of George Peter Mack and Wilhelmina Gerardina de Neys. (D.B.U. Journal, Vol. XXXVIII, pages 136 and 141).

XIX.

Joseph Richard Anthonisz, Headmaster of the Lower Central School, Galle, born 23rd August 1827, died 1891, married 8th January 1851, Anna Maria Anthonisz, born 18th May 1834, died 25th January 1879, daughter of Gerardus Henricus Anthonisz and

Abigail Elizabeth Wright. (D.B.U. Journal, Vol. XXXIV, page 52, and Vol. XXXVI, page 19). He had by her:—

- 1 Richard Gerald, who follows under XXIX.
- 2 Arthur Wilfred, who follows under XXX.
- 3 Abigail Maria, born 7th November 1856, died 17th July 1929, married in the Dutch Reformed Church, Galle, 27th November 1876, James Vincent Deutrom, Inspector of Police, born 16th April 1851, died 12th April 1914, son of George Jacobus Deutrom and Engelina Rineina Woutersz. (D.B.U. Journal Vol. XXXI, page 65, and Vol. XXXIX, page 55).
- 4 Evelyn Winifred, born 10th February 1859, died 1887.
- 5 Joseph Francis, born 18th October 1860, married in St. Paul's Church, Kandy, 4th September 1895, Bella Beatrice Rodrigo, born 14th March 1874, daughter of James Thomas Rodrigo, Head Clerk, Kandy Kachcheri, and Josephine Marguerite de Lile.
- 6 Margaret Eleanor, born 2nd January 1864, died 24th May 1893, married in All Saints' Church, Galle, 26th June 1889, Arthur James Woutersz, born 28th November 1851, died 21st September 1908, son of Petrus Albertus Woutersz and Catharina Wilhelmina Selman. (D.B.U. Journal, Vol. XXXIX, pages 56 and 58).
- 7 Frederick Leonard, who follows under XXXI.
- 8 Philip Eugene, born 1st September 1867, died 10th April 1937.
- 9 Herbert Edgar, born 16th November 1869, married in All Saints' Church, Galle, Jane Maud Van Buren, born 31st January 1873, died in Sumatra, 1945, daughter of Charles Frederick Van Buren, Proctor, and Georgiana Charlotte Piters.
- 10 Ethel Marian, born 7th July 1871, died 6th May 1913, married in the Dutch Reformed Church, Rambalapitiya, 18th July 1903, Arthur James Woutersz, widower of Margaret Eleanor Anthonisz referred to in 6 supra.

XX

George Dionysius Anthonisz, born 10th November 1832, died 7th May 1868, married 11th July 1855, Charlotta Anthonisz, born 24th June 1836, died 21st October 1878, daughter of Gerardus Henricus Anthonisz and Abigail Elizabeth Wright. (D.B.U. Journal, Vol. XXXIV, pages 52 and 53, and Vol. XXXVI, page 19). He had by her:—

- 1 Wilfred Dennis, born 16th January 1857.
- 2 Walter Vincent, born 22nd January 1860.
- 3 Mary Augusta, born 23rd May 1862, married 11th October 1880, Alexander Rose Koch, born 26th April 1856, died 29th June 1913, son of Johan Godfried Koch and Augusta Dorothea Aldons. (D.B.U. Journal, Vol. X, page 130, and Vol. XXXII, page 117).

- 4 Edith Catherine, born 14th November 1863, died 22nd February 1866.
- 5 Beatrice Charlotte, born 1865, died 9th April 1866.
- 6 George Edward, who follows under XXXII.

XXI

Vitringa (Witty) James Anthonisz, born 10th March 1844, died 1888, married:—

- (a) In the Methodist Church, Kalutara, 3rd March, 1869 Carolina Arnoldina Koys.
- (b) In the Dutch Reformed Church, Galle, 9th September 1878, Julia Sarah Wittensleger, born 17th November 1844, widow of Victor Charles Meurling, (D.B.U. Journal, Vol. XXXII, page 83) and daughter of Jan Ursinus Wittensleger and Petronella Carolina Wilhelmina Jansz.

Of the first marriage, he had:—

- 1 Mary Eliza, born 16th November 1869, married in the Dutch Reformed Church, Galle, 8th February 1892, Gerald Jonathan Kale, born 22nd March 1867, son of John Alexander Kale and Maria Jansz (D.B.U. Journal, Vol. XXIV, page 135).
- 2 Abraham Frederick, born 2nd February 1871.

Of the second marriage, he had:—

- 3 Vivian Nasley, born 24th December 1878.
- 4 Clara Isabella, born 11th September 1880, died 28th November 1932, married in the Dutch Reformed Church, Galle, 24th September 1903, Winswalee Hamer.
- 5 Ann Drusilla, born 9th August 1883, married in the Dutch Reformed Church, Galle, 22nd July 1909, Pierre Oscar Wittensleger, born 19th March 1888, died 23rd August 1947, son of Peter Oliver Wittensleger and Charlotte Matilda Ephraums. (D.B.U. Journal, Vol. XXIV, page 106).
- 6 Adina Vivienne, born 16th March 1886, died 23rd August 1930, married in the Dutch Reformed Church, Galle, 29th September 1915, Bertram Arthur Terence Solomons.

XXII

George Edward Anthonisz died 29th January 1910, married 28th April 1884, Lydia Maud Bogaars, and he had by her:—

- 1 George St. Edward, who follows under XXXIII.
- 2 Walter Henricus, who follows under XXXIV.
- 3 Carl Allen, born 25th February 1893.
- 4 May Eleanor, born 12th April 1897, married:—
 - (a) In St. Paul's Church, Milagiriya, 3rd June 1920, Frederick Sinclair Bartholomeusz, born 5th August 1896, son of Ursinus Bartholomeusz and Julia Ursula de Sielwie.

- (b) 25th September 1926, Christian Edward Albrecht, born 2nd June 1900, son of Christian Edward Albrecht and Delia Manon Hoffman. (D.B.U. Journal, Vol. XXXIV, page 73).

XXIII

Charles Arnold Anthonisz married Alice Margaret Felsing, died 19th December 1902, daughter of Andrew Samuel Henry Felsing and Eliza Frederica Sophia Mottau. (D.B.U. Journal, Vol. V, page 55, and Vol. XXVIII, page 124). He had by her:—

- 1 Charles Aelian, who follows under XXXV.
- 2 Henry Gualterus, who follows under XXXVI.
- 3 Edgar Arnold, who follows under XXXVII.
- 4 William (Wylie) Richard, born 9th April 1888, died 5th September 1931, married in the Dutch Reformed Church, Regent Street, Colombo, 11th April 1916, Edith Grace Jansz, daughter of William Luke Jansz and Dorothy Giffening.

XXIV

Nathaniel William Anthonisz, born 20th August 1856, died 7th July 1913, married in the Baptist Church, Cinnamon Gardens, Colombo, 24th February 1878, Agnes Leonora Perera, born 7th March 1857, died 1918. He had by her:—

- 1 George William, born 11th December 1878.
- 2 Son, born and died 29th December 1879.
- 3 Adelaide Rose, born 26th August 1881, died 22nd September 1933.
- 4 Alwin Louis, who follows under XXXVIII.
- 5 Gertrude Harriet, born 22nd October 1884.
- 6 Nellie Winifred, born 10th October 1886.
- 7 Grace Hilda, born 14th March 1888, died 25th July 1935.
- 8 Eva Mabel, born 26th April 1890.
- 9 Lilian Maud, born 9th October 1891.
- 10 Ida Ethel, born 5th April 1893, died 11th November 1943, married in St. Paul's Church, Milagiriya, 11th September 1918, Clarence Wilfred Koch, died 11th December 1937, son of Alexander Rose Koch and Mary Augusta Anthonisz (vide XX, 3 *supra*, and D.B.U. Journal, Vol. X, page 130).
- 11 Son, born and died 12th December 1894.

XXV

Alfred Ernest Anthonisz, born 24th April 1877, died 1917, married in Christ Church, Galle Face, Colombo, Frances Elizabeth Maas, born 24th August 1879, died 10th January 1913, daughter of Frances Edward Maas and Eleanor Alice Raymond. He had by her:—

- 1 Ernest Arthur, born 4th July 1901, died 1912.

- 2 Eva Letitia, born 11th November 1902, married in the Dutch Reformed Church, Galle, 4th June 1925, George Edwin Roosmale Cocq, born 15th January 1899, son of William Bagenal Roosmale Cocq and Ruth Claudia Anthonisz, vide XIII, 11, *supra*.

- 3 Lilian Adline, born 11th January 1905.

- 4 Harria Walter, who follows under XXXIX.

XXVI.

Edwin Rowland Anthonisz, Proctor and Notary Public, born 30th November 1850, died 8th April 1893, married in All Saints' Church, Galle, 2nd June 1880, Lydia de Vos, born 18th April 1859, died 2nd June 1927, daughter of Frederick William de Vos, Proctor, and Henrietta Dorothea Anthonisz. (vide IX, 7, *supra*, and D.B.U. Journal, Vol. XXVII, page 142). He had by her:—

- 1 Edwin Maartensz, who follows under XL.
- 2 Lena, born 20th June 1884, died 20th June 1892.
- 3 Carl Frederick, Colonel in the Royal Army Medical Corps, born 10th November 1887, married in St. Paul's Church, Kandy, 24th January 1917, Mary Eleanor Frances Jonklaas, born 14th August 1893, daughter of James Dunbar Jonklaas, Proctor, and Agnes Seraphina Beven. (D. B. U. Journal, Vol. XXIII, page 207).

XXVII.

Hugh Christopher Rose Anthonisz, Superintendent of Excise, born 24th October 1872, died 22nd July 1941, married in the Dutch Reformed Church, Galle, 23rd December 1918, Frances Emelia de Vos, born 25th June 1882, daughter of William Edward de Vos, Proctor, and Sophia Emelia Speldewinde. (D. B. U. Journal, Vol. XXVII, pages 145 and 147, and Vol. XXXIII, page 74). He had by her:—

- 1 Christopher James Edward, who follows under XLI.

XXVIII.

Thomas Hamilton Anthonisz, born 2nd July 1864, died 1st July 1911, married:—

- (a) In St. Paul's Church, Kandy, 20th February 1894, Agnes Juliet Matilda Brohier, born 2nd October 1873, died 10th February 1900, daughter of James Henry Whiting Brohier and Sophia Matilda Dissanayake. (D.B.U. Journal, Vol. XXXI, pages 200 and 201).
- (b) In St. Michael's and All Angels' Church, Colombo, Alice Lydia Redlich, died 11th April 1910.

Of the first marriage, he had:—

- 1 Noel Winfield, who follows under XLII.

- 2 Hazel Violet, born 16th September 1896, died 26th January 1926, married in St. Paul's Church, Pettah, Colombo, 27th December 1924, Eustace Douglas Brohier, born 1st February 1901, son of Justin Gerald Lawson Brohier and Rosabel Aneta Herft. (D.B.U. Journal, Vol. XXXI, page 207).
- 3 Eric Allan, who follows under XLII.
Of the second marriage, he had—
- 4 William Hamilton, born 16th April 1906.
- 5 Muriel Gladys, born 4th July 1907, married George de Zilwa.
- 6 Joseph Matthew, born 19th August, 1908, married in St. Paul's Church, Milagiriya, 6th April 1942, Helen Pereira.
- 7 Florence Lydia, born 10th April 1910.

XXIX.

Richard Gerald Anthonisz, I.S.O., J.P., Government Archivist President of the Dutch Burgher Union of Ceylon, 1916—1929, born 22nd October 1852, died 3rd January 1930, married:—

- (a) In the Dutch Reformed Church, Galle, 12th February 1877, Harriet Catharina Ellen Deutrom, born 11th July 1854, died 24th October 1909, daughter of George Jacobus Deutrom and Engelina Rincina Woutersz. (D.B.U. Journal, Vol. XXXI, page 64, and Vol. XXXIX, page 55).
- (b) In St. Paul's Church, Milagiriya, 23rd December 1912, Sophia Pieters of Amsterdam, died 2nd June 1921.

Of the first marriage, he had—

- 1 Isabel Ellen, born 5th August 1878, died 28th January 1895.
- 2 Anna Maria, born 24th May 1880, died 4th April 1889.
- 3 Richard Anthony Maartensz, born 29th November 1882, died 20th January 1886.
- 4 Maurits Maartensz, who follows under XLIV.
- 5 Dora Helena, born 29th July 1886, married in St. Paul's Church, Milagiriya, 25th September 1920, Arthur Denzil Koch, born 12th January 1884, son of Cecil Theodore Koch and Evelyn Harriet Foenaender. (D.B.U. Journal, Vol. X, page 194, and Vol. XXXVIII, page 94).

XXX.

Arthur Wilfred Anthonisz, Superintendent of Minor Roads, Hambantota District, Licensed Surveyor and Architect, born 29th September 1854, died 19th May 1933, married in All Saint's Church, Galle, 27th December 1880, Angeta Ersina Jansz, born 17th January 1856, died 7th November 1942, daughter of Ezekiel Alexander Jansz and Agenita Frederika Auwardt. (D.B.U. Journal, Vol. XXXII, page 72). He had by her—

- 1 Louise Frederica, born 28th April 1882, married in Christ Church, Tangalla, 21st December 1907, Lucien Godfrey Poulier, J.P., U.M., Proctor, Tangalla, born 16th December 1875, son of George Alexander Poulier and Henrietta Ursula Jansen. (D.B.U. Journal, Vol. XXIV, page 25).
- 2 Anna Edith, born 15th September 1883, married in Christ Church, Tangalla, 30th October 1912, Percival Lawrence Anthonisz Deutrom, born 20th April 1879, son of James Vincent Deutrom, Inspector of Police, and Abigail Maria Anthonisz (*vide* XIX, 3, *supra*, and D.B.U. Journal, Vol. XXXI, pages 65 and 67).
- 3 Angela Wilhelmina, born 11th March 1885.
- 4 Arthur Wilfred, born 20th August 1886, died in infancy.
- 5 Evelyn Winifred, born 9th February 1888, married in Christ Church, Tangalla, 16th May 1916, Donald Charles Speldewinde, born 25th March 1881, son of Francis Adolphus Speldewinde and Eliza Alexandra Maartensz. (D.B.U. Journal, Vol. XXXIII, pages 41, 75 and 78).
- 6 Nellie, born 2nd November 1891, died 15th December 1891.

XXXI.

Frederick Leonard Anthonisz, J.P., Assistant Registrar General, born 19th November 1865, died 28th January 1928, married in All Saints' Church, Galle, 3rd November 1892, Katherine Eleanor La Brooy, born 5th May 1866, died 15th September 1937, daughter of Francis Frederick Theodore LaBrooy and Amelia Sophia Meynert, (D.B.U. Journal, Vol. XXIV, page 72, and Vol. XXVII, page 158). He had by her—

- 1 Frederick Richard, born 1st April 1895, died 25th April 1895.
- 2 Charles Edwin } born 30th January 1896.
- 3 Arthur Francis }
- 4 Blanche Mildred, born 13th April 1897, married in St. Paul's Church, Milagiriya, 31st December 1916, Alick Hilton Ernst, Government Surveyor, born 12th March 1888, died 3rd September 1921, son of Charles Henry Ernst, Proctor, and Galla Victoria Altendorff. (D.B.U. Journal, Vol. XXIII, pages 91 and 92, and Vol. XXXIII, page 102).
- 5 Winifred Eleanor, born 1st November 1898, died 24th February 1899.
- 6 Lois Mabel, born 24th January 1900, died 9th October 1917.
- 7 Hugh Theodore, who follows under XLV.
- 8 Leonard Marten, who follows under XLVI.
- 9 Anna Catherine, born 8th September 1905, died 28th September 1905.

XXXII.

George Edward Anthonisz, born 10th April 1867, died 29th January 1910, married at Singapore, 28th July 1894, Sarah Magdalene Van Langenberg, born 12th December 1874, died 10th September 1934; daughter of John Gerhardt Van Langenberg and Cecilia Marie Ludekens. He had by her—

- 1 Elsie Charlotte, born 9th July 1895, married in St. Paul's Church, Milagiriya, 2nd September 1916, George St. Edward Anthonisz, who follows under XXXIII.

XXXIII.

George St. Edward Anthonisz, Surveyor, born 18th March 1888, married in St. Paul's Church, Milagiriya, 2nd September 1916, Elsie Charlotte Anthonisz, referred to under XXXII, 1, *supra*. He had by her—

- 1 Eleye Sheila, born 18th October 1917.
- 2 Maureen Valerie, born 28th May 1919.
- 3 George Edward Ralph, born 28th August 1920.
- 4 Ronald Mervyn, born 25th March 1925.

XXXIV.

Walter Henricus Anthonisz, born 31st July 1889, died 26th July 1934, married in the Dutch Reformed Church, Bambalapitiya, 17th April 1920, Cecile Noble Maud Claessen, born 21st March 1895, daughter of James Gerald Claessen, and Adeline Maud Schokman. (D.B.U. Journal, Vol. XXV, page 109, and Vol. XXXV, page 120). He had by her—

- 1 Annaline Miriam, born 13th June 1923; married in the Dutch Reformed Church, Bambalapitiya, 2nd March 1946, Douglas James Kelly, born 5th February 1920, son of Allanson William Kelly and Barbara Maud Kelly.
- 2 Cecile Yvonne, born 20th August 1927.
- 3 Claudette Lorraine, born 12th February 1935.

XXXV

Charles Aelian Anthonisz, born 9th September 1883, married in the Methodist Church, Galle, Grace Buultjens, and he had by her :—

- 1 Charles Arnold Felsing, born 7th September 1913.
- 2 Eveline Frances Felsing, born 18th January 1915.
- 3 Edwin Aelian Felsing, born 14th August 1917.

XXXVI

Henry Gualterus Anthonisz, born 2nd January 1885, married in St. Mary's Cathedral, Galle, Vivienne Buultjens, and he had by her :—

- 1 Vivienne Alice Robertina, born 18th September 1907.

XXXVII

Edgar Arnold Anthonisz, born 16th July 1886, died 17th January 1947, married in All Saints' Church, Galle, 1st July 1911, Evelyn Laura Jacotine, and he had by her :—

- 1 James Arnold, born 19th October 1914.
- 2 Evelyn Richard, born 15th November 1920.
- 3 Frederick Charles, born 2nd March 1922.
- 4 Victor Rudolph, born 24th May 1924.

XXXVIII

Alwin Louis Anthonisz, born 25th July 1883, married in St. Paul's Church, Milagiriya, 6th November 1913, Mabel Chrisida Hardy-Harris, daughter of Joseph Jasper Hardy-Harris and Maria Keyt. He had by her :—

- 1 William Jasper Kingsley, who follows under XLVII.
- 2 Arnold Leslie, who follows under XLVIII.
- 3 Chrisida Agnes, born 12th December 1924, died 5th February 1927.

XXXIX

Harris Walter Anthonisz, born 19th September 1906, married in St. Paul's Church, Milagiriya, 29th December 1931, Myrle Phyllis Heyzer, born 8th October 1909, daughter of Lionel Morris McCarthy Heyzer and Iola Constance Irene Van Dort. (D.B.U. Journal, Vol. XXVI, page 30, and Vol. XXVIII, page 29). He had by her :—

- 1 Marina Trisset, born 20th March 1935.
- 2 Harris Walter, born 8th January 1938.
- 3 Jean Minnette, born 3rd June 1939.
- 4 Kenneth Angus, born 30th May 1944.

XL

Edwin Maartensz Anthonisz, born 18th May 1882, married in the Dutch Reformed Church, Bambalapitiya, 10th January 1931, Gwendoline Henrietta de Run, born 12th November 1896, daughter of Owen Algernon de Run and Clara Marion Foenander. (D.B.U. Journal, Vol. XXXVIII, page 93). He had by her :—

- 1 Brian Rowland, born 21st September 1932.

XLI

Christopher James Edward Anthonisz, born 19th March 1923, married in the Dutch Reformed Church, Bambalapitiya, 4th May 1946, Gladys May Van Dort, born 16th January 1921, daughter of Victor Bertram Van Dort, L.M.S. (Ceylon), L.R.C.P. and S. (Edin.), L.R.F.P. and S. (Glas.), Ceylon Medical Department, and Mabel Louise de Kretser. (D.B.U. Journal, Vol. X, page 23, and Vol. XXXIX, page 38). He had by her :—

- 1 Theonie Arlene, born 20th February 1947.

XLII

Noel Winfield Anthonisz, born 1st November 1895, died 25th December 1946, married in Christ Church, Galle Face, Colombo, 27th December 1922, Ruth Meier, born 27th October 1894, daughter of Frederick William Meier and Louisa Jemima de Run. (D.B.U. Journal, Vol. XXIV, page 145). He had by her:—

- 1 Ruth Mignonne, born 1st December 1923, married in St. Paul's Church, Kandy, 5th June 1943, Raymond William Armstrong, Staff Sergeant, Royal Engineers.
- 2 Noeline Heloise, born 15th November 1929.

XLIII

Eric Allan Anthonisz, born 13th July 1898, married in Christ Church, Galle Face, Colombo, 28th December 1938, Maud Magdalene Tradigo, born 6th February 1915. He had by her:—

- 1 Allan Eric, born 28th December 1934.
- 2 Ninette Hazel, born 7th January 1936.

XLIV

Maurits Maartensz Anthonisz, First Assistant Collector of Customs, born 24th November 1884, died 12th December 1943, married in the Dutch Reformed Church, Bambalapitiya, 14th August 1912, Cecilia Margaret Koch, born 16th September 1882, daughter of Cecil Theodore Koch and Evelyn Harriet Foenander. (D.B.U. Journal, Vol. X, page 134, and Vol. XXXVIII, page 94). He had by her:—

- 1 Evelyn Cecile Ellen, born 27th September 1919, married in the Dutch Reformed Church, Bambalapitiya, 20th May 1942, James Percival de Vos, A.C.A., Accountant, Ceylon Medical Department, born 15th February 1899, son of James Percival de Vos and Joseline Margaret Foenander. (D.B.U. Journal, Vol. XXVII, pages 139 and 145, and Vol. XXXVIII, page 94).

XLV

Hugh Theodore Anthonisz, L.M.S. (Ceylon), L.R.C.P. and S. (Edin.), L.R.F.P. and S. (Glas.), Ceylon Medical Department, born 13th August 1901, married in London, 9th June 1932, Winifred Edith Holloway, and he had by her:—

- 1 Clive Hugh Patrick, born 31st March 1933.
- 2 Sheila Winifred, born 19th April 1935.

XLVI

Leonard Marten Anthonisz, born 4th March 1904, died 14th April 1943, married in Christ Church, Galle Face, Colombo, 15th December 1934, Muriel Grace Van Twest, born 15th April 1907, widow of Cyril Hugh Wambeek, Proctor, (D.B.U. Journal, Vol. XXVII, page 74), and daughter of George William Van Twest,

M.R.C.S. (Eng.), L.R.C.P. (Lond.), Provincial Surgeon, Ceylon Medical Department, and Grace Maria Jansz nee de Hoedt. (D.B.U. Journal Vol. XXXIX, page 77). He had by her:—

- 1 James Marten, born 4th September 1935.
- 2 Janet Muriel, born 29th October 1937.
- 3 Caryl Marguerite, born 27th July 1943.

XLVII

William Jasper Kingsley Anthonisz, born 12th January 1915, married in St. Paul's Church, Milagiriya, 15th July 1944, Jafferene Muriel Pereira, and he had by her:—

- 1 Kingsley Eustace, born 10th March 1945.
- 2 Alwyne James, born 15th October 1947.

XLVIII

Arnold Leslie Anthonisz, born 30th November 1916, married in Christ Church Cathedral, Colombo, 31st October 1942, Daphne Beatrice Burby, and he had by her:—

- 1 Ashton William Leslie, born 18th March 1943.
- 2 Aubrey Tyrrell, born 9th August 1944.
- 3 Darrell Llewellyn, born 29th September 1946.

Notes:—(1) Maria Adriana Constantia Schmidt, as widow of Hendrik Maartensz, who changed his surname to Anthonisz and referred to under II, 2, married in the Dutch Reformed Church, Galle, 19th August 1775, Captain George Michiel Kroner of Passenheyn.

(2) On the death of Johannes Christianus Anthonisz, referred to under X, an obituary notice stated:

He was a man of great simplicity in his manner, and his prayers and pulpit addresses were earnest and were attended by a powerful influence from above. He was faithful in the exercise of our discipline and continually sought out opportunities of usefulness apart from his regular work. By his death, which was regretted by all classes in Colombo where he had laboured with acceptance during a series of years, the Mission has lost an efficient agent and the Church a pastor who was in labour abundant. His death was sudden, but during his life he witnessed a good confession and ever appeared to maintain a close communion with God. He was the first of the Assistant Missionaries in South Ceylon, who had been called to his rest.

(3) Jane Maud Van Buren, wife of Herbert Edgar Anthonisz, referred to under XIX, 9, was residing with her brother, Henry James Van Buren in Kuala Lumpur at the time of the Japanese invasion. She and her brother were interned in several Japanese internment camps in Malaya before being transferred to the camp at Palembang in Sumatra, where both died in 1945.

(4) Lydia Anthonisz, *nee* de Vos, referred to under XXVI, married in All Saints' Church, Galle, 11th February 1896, Montagu John Burrows, M.A. (Oxon.), Clerk in Holy Orders. (D.B.U. Journal, Vol. XXVII, page 142).

(5) For references to Richard Gerald Anthonisz mentioned under XXIX, and Arthur Wilfred Anthonisz mentioned under XXX, see D.B.U. Journal, Vol. XIX, pages 161 and 230, and Vol. XXIII, page 78 respectively.

(6) The above genealogical details show that this family is not identical with the Anthonisz family whose genealogy appears in D.B.U. Journal, Vol. XXXIV, page 51. But there have been inter-marriages between the two families in the middle of last century.



GENEALOGY OF THE FAMILY OF HUGHES OF CEYLON

(Compiled by Mr D. V. Altendorff)

I

James Henry Hughes of Staffordshire, England, married in the Dutch Reformed Church, Wolvendaal, 6th December 1810, Julia Brohier, born 31st March 1786, died 26th December 1860, widow of Hermanus Rethelius vanEbbenhorst, and daughter of Captain Jan (Jean) Brohier and Isabella Ferdinand. (D.B.U. Journal, Vol. XXXI, page 195). He had by her:—

- 1 Cornelius William, born 9th October 1811.
- 2 Jane Hortensia, born 23rd November 1812, died 4th January 1878, married in the Dutch Reformed Church, Wolvendaal, 10th May 1830, Johan Leonhard Siebel, Legislative Council Clerk, born 5th October 1805, died 7th May 1870, son of Johan Pieter Siebel and Florentina Apolonia Goutyahr. (D.B.U. Journal, Vol. XXXVII, page 44).
- 3 Edward Henry, born 4th May 1814.
- 4 Edward Lawson, who follows under II.

II

Edward Lawson Hughes, born 14th September 1816, married in the Dutch Reformed Church, Wolvendaal:

- (a) 28th January 1839, Elizabeth Margarita Van Houten, born 20th March 1819, daughter of Pieter Philip Van Houten and Anna Catherina Helen Eberhardie. (D.B.U. Journal, Vol. XXXII, page 104).
- (b) 5th July 1847, Eliza Bernardina Thomasz, born 4th December 1829, daughter of Benjamin Thomasz and Engel-tina Maria Hansen.

Of the first marriage, he had:—

- 1 Albert, married.....Wambeek, and their daughter, May, married James Oliver Edward Richardson.
- 2 Anna Matilda, born 22nd September 1841, married in the Dutch Reformed Church, Wolvendaal, 8th October 1863, William Gerard Weinman, born 13th June 1837, son of John Andrew Weinman and Elizabeth Loughlin.
- 3 Edward Lawson, born 4th August 1844.

Of the 2nd marriage, he had:—

- 4 Julia Frances, born 31st August 1848, married in the Dutch Reformed Church, Wolvendaal, 20th May 1869, Peter Eugene Elders, born 1st December 1843, son of Henry Elders and Dorothea Elizabeth Loughlin.

- 5 James Benjamin, born 28th November 1849, died in the Straits Settlements.
- 6 John William Hills, who follows under III.
- 7 Maria Ursula, born 20th February 1852, died 21st June 1889, married in the Dutch Reformed Church, Wolvendaal, 15th February 1872, Mark Edward Simeon Moreira, born 22nd October 1837, died 11th October 1920, son of Joseph Moreira and Rita Jones,
- 8 Rosalina Eliza, born 10th August 1853, married in the Dutch Reformed Church, Wolvendaal, 15th February 1871, John Edwin Poulier, born 14th May 1843, died May 1905, son of Johannes Adrian Poulier and Anna Adelaide Van Houten. (D.B.U. Journal, Vol. XXIV, pages 22 and 25 and Vol. XXXII, 104).
- 9 Richard Luke, who follows under IV.
- 10 Henry Edmund, Medical Practitioner, born 24th October 1855, married in Malaya, Geraldine Lowe, and he had by her a son, Gerald.
- 11 Alice Martha, born 31st May 1857, married Arthur Van Langenberg.
- 12 Edwin Wilfred, born 3rd December 1860.
- 13 James Arnold Eugene, born 29th March 1862.
- 14 Jane Helen, born 28th May 1863.
- 15 Charles Oswald, born 1st August 1864.
- 16 Albert Hercules, born 16th September 1865.
- 17 Evelyn Hortensia, born 7th September 1867, died 3rd November 1935, married in the Baptist Church, Cinnamon Gardens, Colombo, Samuel Brittain.
- 18 Cyril, died in the Straits Settlements.

III

John William Hill Hughes, born 27th December 1850, married in the Dutch Reformed Church, Wolvendaal, 16th May 1872, Maria Cornelia Metzeling, born 9th July 1855, daughter of Hendrik Bartholomeus Metzeling and Henrietta Gertruida Reimers *nee* Smith. (D.B.U. Journal, Vol. XXXIII, page 47). He had by her:—

- 1 Hazel Maud Mary, died 1913, married Gerard Edwin Weinman, born 26th November 1865, son of William Gerard Weinman and Anne Matilda Hughes referred to in II, 2.
- 2 Claude Annesley, born 31st January 1879, married:
 - (a) In the Methodist Church, Maradana, Freda Whatmore.
 - (b) In the Dutch Reformed Church, Wolvendaal, 3rd May 1909, Stella Dulcina Moreira, born 8th October 1880, died 9th September 1913, daughter of Mark Edward Simeon Moreira and Maria Ursula Hughes referred to in II, 7.

IV

Richard Luke Hughes, born 25th October 1854, married in the Dutch Reformed Church, Wolvendaal, 28th January 1891, Maud Caroline Mortier, daughter of Wilhelmus Henricus Mortier and Margaret Henrietta Misso. (D.B.U. Journal, Vol. XXIX, page 56). He had by her:—

- 1 Sybil Veera, born 17th November 1891, married in Malaya, Emile Vuillemier.
- 2 Richard Lawson who follows under V.

V

Richard Lawson Hughes, born 9th July 1893, married at Colombo, 10th October 1918, Annie Sambrook, born 22nd July 1901, and he had by her:—

- 1 Merle Christobel, born 9th January 1919.
- 2 Royston Leslie Richard, born 20th April 1921.
- 3 Joyce Gwendoline, born 27th October 1922, married in the Dutch Reformed Church, Regent Street, Colombo, 30th December 1944, Karl Francis Redlich, born 16th October 1908.
- 4 Winston Noel, born 1st August 1925; died 2nd August 1925.
- 5 Annesley Clifford Duhean, born 21st October 1927, died 31st December 1928.
- 6 Doreen Iris, born 8th November 1928, married in St. Paul's Church, Kynsey Road, Colombo, 25th June 1949, Ian Clifford Herft, born 24th July 1926, son of Percival Colvin Herft and Norah Freda Jansz.
- 7 Ezline Yvonne, born 30th September 1930, died 21st October 1931.
- 8 Audrey Dorothy, born 23rd November 1934.
- 9 Brenda Cynthia, born 1st October 1937.
- 10 Earle Dudley, born 23rd February 1943,



FOENANDER GENEALOGY**D. B. U. Journal, Vol. XXXVIII, Page 92***Corrections*

- 1 On page 102, section XXVIII, line 4, insert "de" between "Lucy" and "Silva".
- 2 On page 103, same section, item 1, line 1, for "8th November" read "5th April".

D. V. A.

WOUTERSZ GENEALOGY**D. B. U. Journal, Vol. XXXIX, page 54***Corrections*

- 1 On page 54, section II, line 1, delete date of death.
- 2 On page 61, section XV, item 3, line 2, for "Corneilla" read "Corneille".
- 3 On same page and section, item 4, line 1, for "Madan" read "Medan"; and in line 2 delete "31st August 1946, Lucy Jacobine Slinas" and substitute the following: "30th August 1946, Jacoba Lucie Stins, and he had by her. Patricia Marijke, born 5th July 1949, at Poona (India).

D. V. A.

LOOS GENEALOGY**D. B. U. Journal, Vol. XXXIX, Page 104***Corrections*

- 1 On page 104, section II (a), for "Adrianus" read "Adriana".
- 2 At top of page 110 and above item 2 of section XVI, insert "Of the second marriage, he had".
- 3 On page 110, section XVII, line 3, for "Colombo" read "Ceylon".
- 4 On page 112, section XX, line 4, for "Godfrind" read "Godfried".
- 5 On same page and section, item 2, line 4, for "Paterson" read "Peterson".
- 6 On page 113, section XXII, item 3, line 3, for "XXXVII" read "XXXVIII".

D. V. A.

NEWS AND NOTES

Items of Interest from Proceedings of General Committee Meeting held on 17th May, 1949: (1) The following new members were elected: Messrs. G. E. Jansz, D. H. L. Woutersz-Jansz, J. F. vanLangenberg, and G. A. T. vandenDriesen. (2) It was decided that all members of the Union staff should be obliged to become members of the Provident Fund. (3) The resignation from membership of Messrs. N. E. D. Jansz, P. E. Aldons and V. S. de Kretser was accepted.

21st June, 1948:—(1) Votes of condolence were passed on the deaths of Mrs. Leah Schokman, Mrs. May Leembruggen, and Mrs. V. vanLangenberg. (2) A vote of congratulation was passed on the honour conferred on Mr L. L. Hunter by His Majesty the King. (3) Mr G. E. L. Ferdinand was elected a member and Mr C. Ferdinand was re-elected a member. (4) The following new members were added to the Entertainment and Sports Committee:—Mr F. vanLangenberg, Mr and Mrs. Melville Toussaint, Miss M. Deutrom, Mr M. Sansoni, Miss O. Rodé, and Mr and Mrs. Fred van Langenberg. (5) Mrs. R. B. Jansz was elected a member of the St. Nicolaas' Home Committee. (6) The rule relating to credit facilities was amended to provide that over a debt became an arrear, no further credit facilities should be allowed until the debt was liquidated in full. (7) The resignation of Mr G. A. Wille and Mrs. Marian Brohier was accepted.

19th July:—(1) Votes of condolence were passed on the deaths of Messrs. V. S. de Kretser, George de Hoedt, Dudley de Kretser and Earle Modder. (2) Messrs. H. C. Demmer and L. V. Ludovici were elected and Mr. F. E. R. vanderStraaten was re-elected a member. (3) The resignation of Mrs. Aileen Thomasz and Mrs. E. N. VandenDriesen was accepted.

16th August: (1) A vote of condolence was passed on the death of Mrs. Noble Joseph, widow of Dr. S. P. Joseph. (2) Mr F. G. E. Collette's resignation was accepted. (3) A Committee consisting of the President, Mr and Mrs. Ivor Misso, Mrs. B. C. Kelaart, Mr D. Janszé, Mr Bruce Collette, the Honorary Treasurer and the Honorary Secretary was appointed to make arrangements for the celebration of Founder's Day. (4) Considered a letter from Mr VanDort suggesting that the Union should take steps to protest to the proper authorities against references derogatory to the Burghers in the play "Myself a Stranger". After discussion, it was decided to take no action in the matter.

